



San Diego's Regional Planning Agency

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## GUIDING PRINCIPLES FOR LOCAL DECISIONS ON SAND REPLENISHMENT

- Commitment to unified approach
- Address local needs and maximize positive regional impacts
- Encourage cooperation and coordination
- *Regional Beach Sand: 2001 and more to come!*

# MEETING NOTICE AND AGENDA

### MEMBER AGENCIES

Cities of  
Carlsbad  
Chula Vista  
Coronado  
Del Mar  
El Cajon  
Encinitas  
Escondido  
Imperial Beach  
La Mesa  
Lemon Grove  
National City  
Oceanside  
Poway  
San Diego  
San Marcos  
Santee  
Solana Beach  
Vista  
and  
County of San Diego

### ADVISORY MEMBERS

California Department  
of Transportation  
  
Metropolitan Transit  
Development Board  
  
North San Diego County  
Transit Development Board  
  
United States  
Department of Defense  
  
San Diego  
Unified Port District  
  
San Diego County  
Water Authority  
  
Tijuana/Baja California/Mexico

## SHORELINE PRESERVATION COMMITTEE

The Shoreline Preservation Committee may take action on any item appearing on this agenda.

Thursday, October 3, 2002

11:30 a.m. to 1 p.m.

SANDAG, 7<sup>th</sup> Floor Conference Room  
401 B Street, Suite 800  
San Diego, CA 92101-4231

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**Please  
remember to  
make your  
own lunch  
arrangements!**

*SANDAG offices are accessible by public transit. Phone 1-800-COMMUTE or see [www.sdcommute.com](http://www.sdcommute.com) for route information.*

# SHORELINE PRESERVATION COMMITTEE

Thursday, October 3, 2002

ITEM #		ACTION
1.	<b>Welcome and Introductions</b>	INTRODUCE
+ 2.	<b>Meeting Summary for August 1, 2002</b>	APPROVE
3.	<b>U.S. Army Corps of Engineers Items</b>	INFORMATION
	<p>The Corps representative requested the opportunity to discuss four items: the San Diego Regional Office of the Corps, the Draft Report on the Corps Imperial Beach replenishment project, demonstration funding for development of innovative beach retention strategies and the proposed dredging of San Diego Harbor. Corps representatives will be present to provide this information.</p>	
+ 4.	<b>Results of First Year's Monitoring of Regional Beach Sand Project</b>	INFORMATION
	<p>SANDAG's monitoring consultants and staff will describe the results of biological and sand monitoring through the spring of 2002. Summary memos are enclosed. The complete monitoring reports – one for biology, one for sand – will be available on SANDAG's Web site by the end of the month.</p>	
5.	<b>Status Report on Nearshore Habitat Work</b>	INFORMATION
	<p>An update on this project was requested at the last Committee meeting. The objective of the project is to build on the RBSP monitoring and other field work to develop a much better inventory of nearshore ocean biological resources for use in coastal management. The project is funded and managed by the State Coastal Conservancy. SANDAG is the local liaison and sponsor. Staff will give a verbal update. A full presentation by the project consultant will be provided to the Committee this winter.</p>	
+ 6.	<b>Potential Funding for Future Beach Replenishment</b>	INFORMATION
	<p>The Committee requested the opportunity to revisit this issue on this agenda. Three reports are enclosed. The first two summarize materials reviewed by the Committee at several previous meetings. The third presents information on the possible use of parking fees as a funding source.</p>	

<b>ITEM #</b>	<b>ACTION</b>
<p><b>+ 7. Workshops and Conferences</b></p> <ul style="list-style-type: none"> <li>• ASBPA Annual Conference – September 15-18, 2002 (Conference participants will report).</li> <li>• NOAA Workshop on Managing Coastal Hazards – Carlsbad, October 24, 2002.</li> <li>• California and the World Ocean – Santa Barbara, October 27-30, 2002 (a conference notice is enclosed).</li> <li>• CSBPA Annual Conference – San Francisco, November 14-16 2002.</li> </ul>	<p>INFORMATION</p>
<p><b>8. Legislation Report</b></p> <p>Committee members and CalCoast representatives will discuss the status of state and federal legislation.</p>	<p>INFORMATION</p>
<p><b>9. Public Comments and Communications</b></p>	<p>COMMENTS</p>
<p><b>10. Next Meeting Date</b></p> <p>It is suggested that the Committee's next meeting be scheduled for Thursday, December 5, 2002.</p>	<p>INFORMATION</p>
<p><b>11. Adjourn</b></p>	
<p>+ Next to an agenda item indicates an attachment.</p>	